

#### Main Office

B18 West Seventh Street 12th Floor Los Angeles, California 90017-3435

> f (213) 236-1800 f (213) 236-1825

www.scag.ca.gov

Offices: President: Tori Young, Post Humberts - First Vice President: Norma Burks, Oct. Angeles, Courts - Second Vice President: Gars Ovill. San Bernardini County - Intraeslate Past President; Box Roberts, Tessacula

Imperial County, Victor Carrillo, Imperial County + Jon Edney, El Centro

\* Jon Ethey, El Centra
Las Angeles Country Verrore Barke, Los Angeles Country \* Ser Yorestandia, Los Angeles Country \* Sen Sebtles \* Fraud Browner, Ceretins \* Fraud Browner, Fraud Browner,

Consign County - Derivative, Drings Crastly - Chelpine Shriet, Lo Fairna - Estin Besuman, Sea - Los Shriet, Lo Fairna - Estin Besuman, Sea - Los Shriet, Lettle - Art Stowe, Season Fark - Richard Charlet, Andrein - Seable Cook, spaningson Besth - Cathara Dellurag, Lagana Signal - Richard Sicon, Labe Forest - Rardyon Fee Los Alaminos - Ind Endgracy, Newport Besth

Elverside County: Iell Stone, Bioentide County + Thomas: Burkley, Lake Dulnam + Bosonia Fistingen, Hoomes Upling + Epo: Investige, Elverside + Eaup Petis, Cathedral City + Bos Rivers, Promocale

Sen Bernardise County: Easy Ovitt, Son Bernaudise County + Lawleron Dale, Santone + Paul Easte, Manthala + Lee Arm Carris, Giand Berach + Thi (atape), Then of Apple Voltes + Lany McCallon, Highland + Selborati Robertton, Batto + Man Wopeler, Ontonio

Westura County: Judy Millets, Ventura County + Care Bocerta, Simi Volley + Carl Morencuier, San Bureauestura + Terr Young, Part Hummere

Overge County Transportation Authority: Los. Gornal, Caunty of Diange

Riverside County Transportation Commissions Robin Love, Hernet

Venture County Transportation Commission: National Hillington, Montpark

(A) Francisco Service Francisco

SOUTHERN CALIFORNIA



ASSOCIATION of GOVERNMENTS

# INTERGOVERNMENTAL REVIEW

# CLEARINGHOUSE REPORT

July 16-31, 2005



# **SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

## INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period <u>July 16 through July 31, 2005</u>. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

### **IGR CONTACT**

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to <u>August 15, 2005</u>. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:

**Southern California Association of Governments** 

Intergovernmental Review Section 818 West Seventh Street, 12<sup>th</sup> Floor Los Angeles, CA 90017-3435

Telephone:

(213) 236-1800

Fax:

(213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

# **ANNOUNCEMENT**

SCAG Clearinghouse Report: Documents Received: 07/16/05 – 06/31/05 Report Printed: 8/1/2005

SCAG ID Number	Document Type	County	Date Received	Comment Date Due	Lead Agency
ID Number	туре	County	neceiveu	Date Due	Lead Agency
120050466	EIR	LA	7/18/2005	8/12/2005	Department of Toxic Substances Control
120050467	EIR	LA	7/19/2005	8/31/2005	City of Santa Clarita
120050468	FIN	OR	7/20/2005	N/A	City of Anaheim
120050469	PMT	LA	7/19/2005	8/20/2005	South Coast Air Quality Management District
120050470	INS	RIV	7/21/2005	8/19/2005	Val Verde Unified School District
120050471	EIR	SB	7/21/2005	9/5/2005	City of Fontana
120050472	NOP	OR	7/21/2005	8/21/2005	County of Orange Integrated Waste Management Department
120050473	NEG	LA	7/21/2005	8/9/2005	City of Glendora
120050474	NOP	SB	7/21/2005	8/17/2005	County of San Bernardino
120050475	NOP	RIV	7/21/2005	8/21/2005	County of Riverside Transportation & Land Management Agency
120050476	NOP	RIV	7/21/2005	8/21/2005	Metropolitan Water District of Southern California
120050477	NOP	SB	7/22/2005	8/22/2005	City of Rancho Cucamonga
120050478	FIN	RIV	7/25/2005	N/A	Riverside County Planning Department
120050479	EIR	LA	7/25/2005	9/15/2005	Los Angeles World Airports
120050480	EIR	SB	7/25/2005	9/8/2005	City of San Bernardino
120050481	PMT	LA	7/22/2005	8/26/2005	South Coast Air Quality Management District
120050482	EIR	LA	7/25/2005	9/8/2005	City of Hidden Hills
120050483	NOP	LA	7/26/2005	8/24/2005	City of Los Angeles Department of City Planning
120050484	NOP	LA	7/26/2005	9/5/2005	California Department of Fish and Game
120050485	FIN	VEN	7/26/2005	N/A	City of Oxnard
120050486	FIN	SB	7/26/2005	N/A	County of San Bernardino
120050487	NOP	RIV	7/28/2005	8/28/2005	County of Riverside Transportation & Land Management Agency
120050488	EIR	RIV	7/28/2005	9/12/2005	City of Palm Springs
120050489	FIN	RIV	7/28/2005	N/A	City of Banning
120050490	PMT	IMP	7/28/2005	N/A	County of Imperial
120050491	PMT	RIV	7/28/2005	8/26/2005	GHA Paloma Group LLC
120050492	PMT	RIV	7/28/2005	8/26/2005	G5 Enterprises
120050493	PMT	RIV	7/28/2005	9/7/2005	Pacific Scene Homes
120050494	PMT	RIV	7/28/2005	8/26/2005	Continental Residential, Inc.
120050495	NEG	LA	7/29/2005	8/17/2005	City of Glendora
120050496	NOP	LA	7/29/2005	8/29/2005	City of La Mirada

EIR FIN INS NEG NOP PMT	Environmental Impact Report Final Document Initial Study Negative Declaration Notice of Preparation Permit
IMP	Imperial County
LA	Los Angeles County
OR	Orange County
RIV	Riverside County
SB	San Bernardino County
VEN	Ventura County
MULT	Multiple Counties W/N SCAG
SNGL	Single County O/S SCAG

Documents Received: 07/16/05 - 07/31/05

Report Printed: 8/1/2005

**Documents Received: July 18, 2005** 

SCAG ID. No.:

120050466

Document Type:

EIR

Project Title:

**Draft Removal Action Workplan (RAW)** 

Reg. Significance:

No

Lead Agency:

Department of Toxic Substances Control

City/County/Subregion: Contact: Long Beach/Los Angeles/Gateway Cities Maryam Tasnif-Abbasi - (714) 484-5489

**Comment Due Date:** 

8/12/2005

**Project Description:** 

The California Department of Toxic Substances Control (DTSC) invites public comment on the Draft Removal Action Workplan (RAW) for the Phase I Expansion of Miller's Children Hospital at the Long Beach Memorial Medical Center (LBMMC). This RAW addresses the removal and off-site disposal of approximately 28,500 cubic yards (35,600 tons) of contaminated soil. The site is located at the intersection of Columbia Street and Atlantic Avenue in the City of Long Beach.

Total Documents Received - July 18, 2005: 1

Subtotal: EIR: 1

Documents Received: 07/16/05 - 07/31/05

Report Printed: 8/1/2005

**Documents Received: July 19, 2005** 

SCAG ID. No.:

120050467

Document Type:

EIR

**Project Title:** 

**Keystone Project** 

Reg. Significance:

Yes

Lead Agency:

City of Santa Clarita

City/County/Subregion:

Santa Clarita/Los Angeles/North Los Angeles County

Contact:

Heather Waldstein - (661) 255-4330

**Comment Due Date:** 

8/31/2005

**Project Description:** 

The applicant proposes to develop ten parcels of land totaling approximately 256 acres of land for single and multi-family residential uses, school and YMCA uses, open space and roadways. A tentative tract map is required to subdivide the ten lots into 96 single-family lots, 883 multi-family units (4 lots), one industrial lot, one school lot one YMCA lot, HOA lots, private street lots, a debris basin lot, maintained slope lots, open space lots, and Santa Clara River lots totaling 132 lots. The proposed project site is located at the westerly extension of Ermine Street, north of the Santa Clara River and Soledad Canyon Road south of the intersection of Bouquet Canyon Road and Plum Canyon.

SCAG ID. No.:

120050469

Document Type:

**PMT** 

**Project Title:** 

Application Nos. 443118 and 444084

Reg. Significance:

No

Lead Agency:

South Coast Air Quality Management District City of Los Angeles/Los Angeles/Los Angeles City

City/County/Subregion:

David Hauck - (909) 396-2512

Contact: **Comment Due Date:** 

8/20/2005

**Project Description:** 

The proposed project is to install one heat-set lithographic printing press and modify the existing thermal oxidizer. The project is located at 150 N. Myers Street, Los Angeles, CA 90033.

**Total Documents Received - July 19, 2005:** 

Subtotal:

EIR: 1 Permit: 1

2

SCAG Clearinghouse Report: <u>Environmental Documentation Listing</u>

Documents Received: 07/16/05 - 07/31/05

Report Printed: 8/1/2005

Documents Received: July 20, 2005

SCAG ID. No.:

120050468

Document Type:

FIN

Project Title:

Mountain Park Specific Plan Amendment Final EIR No. 331 (Volume IV).

Reg. Significance:

No

Lead Agency:

City of Anaheim
Anaheim/Orange/Orange County

City/County/Subregion: Contact:

Ted White - (714) 765-5139

**Comment Due Date:** 

**Project Description:** 

The enclosed document includes the Response to Comments for the Mountain Park

Specific Plan Amendment Final EIR No. 331.

Total Documents Received - July 20, 2005:

Subtotal: FIN: 1

Documents Received: 07/16/05 - 07/31/05

Report Printed: 8/1/2005

**Documents Received: July 21, 2005** 

SCAG ID. No.:

120050470

Document Type:

INS

**Project Title:** 

Southeast High School Construction Project

Reg. Significance:

Lead Agency: City/County/Subregion: **Val Verde Unified School District** Perris/Riverside/Western Riverside

Contact:

Sandee Hackett - (909) 940-6100

Comment Due Date:

8/19/2005

**Project Description:** 

The primary objective of the proposed project is to provide permanent school facilities necessary to support existing and anticipated student demands within the Val Verde Unified School District. Facilities realized from the proposed High School construction will be provided consistent with the District's Comprehensive Master Plan and Facilities Finance Plan. The High School will accommodate approximately 2,500 students in grades 9-12. The school will employ between 150 and 200

teachers and support staff.

The project site is located in the City of Perris, County of Riverside. Specifically, Orange Avenue, Lemon Street bound the proposed approximately 65-acre school site on the north, to the south, and Evans Road to the west.

SCAG ID. No.:

120050471

Document Type:

**Project Title:** 

Summit at Rosena Specific Plan

Reg. Significance:

Yes

Lead Agency:

City of Fontana

City/County/Subregion:

Fontana/San Bernardino/San Bernardino

Contact:

DiTanyon Johnson - (909) 350-6678

**Comment Due Date:** 

9/5/2005

**Project Description:** 

The proposed project consists of a Specific Plan to guide the development of an approximately 180-acre project site. The proposed Specific Plan would designate the site for the following land uses: 900 residential dwellings, an approximately 19acre passive park, a 750-student elementary school, and an eight acre mixed-use Activity Center that will allow for neighborhood commercial uses and attached residential dwellings.

The proposed project site consists of eight (8) parcels, which are located at the northwest quadrant of the Summit Avenue/Sierra Avenue intersection, in the northern portion of the City of Fontana, San Bernardino County, California.

Documents Received: 07/16/05 - 07/31/05

Report Printed: 8/1/2005

SCAG ID. No.:

120050472

Document Type:

NOP

**Project Title:** 

Regional Landfill Options for Orange County (RELOOC) Strategic Plan--Frank

R. Bowerman (FRB) Landfill Implementation

Reg. Significance:

Lead Agency:

**County of Orange Integrated Waste Management Department** 

City/County/Subregion:

Irvine/Orange/Orange County

Contact:

Cymantha Atkinson - (949) 337-5014

**Comment Due Date:** 

8/21/2005

**Project Description:** 

The Regional Landfill Options for Orange County (RELOOC) is a long-range strategic plan prepared by the County of Orange Integrated Waste Management Department (IWMD). The purpose of RELOOC was to assess the County's existing disposal system capabilities and develop viable short and long term solid waste disposal options for the County. As part of RELOOC, the County considered a number of improvements to the three existing municipal solid waste landfills operated by the County IWMD. The proposed project includes the vertical and horizontal expansions of the existing FRB Landfill to assist in meeting the County's long term solid waste disposal needs.

The proposed project includes: 1) Phased vertical and horizontal expansions of the FRB Landfill within the existing property boundary; 2) Temporary disturbance outside the property boundary for slope stabilization and remediation, to remediate the effects of the 2002 landslide; 3) An annual average of 8,500 tons per day (TPD) with an increase in the daily maximum to 11,500 TPD; 4) Soil Management Plan that preserves adjacent canyons by stockpiling operational dirt on the landfill site and 5) provisions to ensure that plant and animal habitats on the landfill property continue to be planned for and protected.

The proposed project is within the existing FRB Landfill located at 11002 Bee Canyon Access Road in the City of Irvine.

SCAG ID. No.:

120050473

Document Type:

NEG

Project Title:

Addition of New Emergency Wing to Foothill Presbyterian Hospital

Reg. Significance:

No

Lead Agency:

City of Glendora

City/County/Subregion:

Glendora/Los Angeles/San Gabriel Valley

Contact:

Jason Wasmund - (626) 914-8213

**Comment Due Date:** 

8/9/2005

**Project Description:** 

The subject property is located on the northeast corner of Grand Avenue and Ada Avenue, and is identified as Assessor's Parcel No. 8639-001-021. The property is zone MS, Medical Services, and has a General Plan land use designation of Medical Facilities. The applicant proposes to expand the existing hospital by adding a 13,410 square foot, 23 bed emergency care facility on the ground levels, and by constructing a new elevator tower to replace the existing elevators which will be removed. The project is located at 250 South Grand Avenue, Glendora, CA.

Documents Received: 07/16/05 - 07/31/05

Report Printed: 8/1/2005

SCAG ID. No.:

120050474

Document Type:

NOP

Project Title:

**Barstow Sanitary Landfill Expansion Project** 

Reg. Significance:

No

Lead Agency:

**County of San Bernardino** 

City/County/Subregion:

Barstow/San Bernardino/San Bernardino

Contact:

Carrie Hyke - (909) 364-2762

**Comment Due Date:** 

8/17/2005

**Project Description:** 

Barstow Sanitary Landfill (BSL) Expansion Project, which includes the expansion of the BSL on 325 acres of land with four (4) cut, and five (5) fill phases. Each phase will be broken down to a number of stages where containment systems (liners) will be constructed. Various landfill facilities and monitoring and/or control systems will be developed and expanded, including: (1) an upgraded landfill gas migration-monitoring system; (2) an expanded groundwater/vadose zones and surface water-monitoring system; (3) an expanded drainage and erosion control system; and (4) a gas collection and control system. The site is located on the east side of State Route 247, approximately 3 miles south of the City of Barstow.

SCAG ID. No.:

120050475

Document Type:

NOP

Project Title:

Surface Mine Permit No. 213, Know as Liberty Quarry

Reg. Significance:

No

Lead Agency:

County of Riverside Transportation & Land Management Agency

City/County/Subregion: Contact: County of Riverside/Riverside/Coachella Valley James Fagelson - (951) 955-9514

**Comment Due Date:** 

8/21/2005

**Project Description:** 

Granite Construction Company (Granite) is requesting a Surface Mining Permit (SMP) for the 311-acre Liberty Quarry site located in southwestern Riverside County. Granite proposes to develop and reclaim a new hard rock granite quarry to meet the requirements of Riverside County Ordinance No. 555. The quarry will be excavated in three phases to form a basin or bowl within the vacant hills.

SCAG ID. No.:

120050476

Document Type:

NOP

**Project Title:** 

Whitewater River/Colorado River Aqueduct Siphon Scour Protection and Mine

Reclamation

Reg. Significance:

No

Lead Agency:

Metropolitan Water District of Southern California

City/County/Subregion: Contact: County of Riverside/Riverside/Coachella Valley

Comment Due Date:

Marty Meisler - (213) 217-6364

\_\_\_\_\_

8/21/2005

**Project Description:** 

The Whitewater River project site is located north of Interstate Highway-10 (I-10) and east of Whitewater Canyon Road in unincorporated Riverside County.

Cabazon Spoil Site: The Cabazon Spoil site is located south of Esperanza Avenue at the northern base of the San Jacinto Mountains, south of the Cabazon community, in unincorporated Riverside County. It is located on the USGS 7.5-minute Cabazon

Documents Received: 07/16/05 - 07/31/05

Report Printed: 8/1/2005

quadrangle topographic map along the San Gorgonio River in Section 20, Township 3 South, and Range 2 East.

Long Canyon Spoil Site: The Long Canyon project site is situated east of the city of Desert Hot Springs, along Long Canyon Road unincorporated Riverside County, California. The site is located on the USGS 7.5-minute Seven Palms Valley quadrangle topographic map in Section 27, township 2 South, and Range 5 East. The southern boundary of the Joshua Tree National Park occurs immediately north of the Metropolitan right-of-way (ROW).

**Total Documents Received -** July 21, 2005: **7** Subtotal: NOP: 4 EIR: 1 INS: 1 NEG: 1

Documents Received: 07/16/05 - 07/31/05

Report Printed: 8/1/2005

Documents Received: July 22, 2005

SCAG ID. No.:

120050477

Document Type:

NOP

Project Title:

**Carrari Ranch Project** 

Reg. Significance:

No

Lead Agency:

City of Rancho Cucamonga

City/County/Subregion:

Rancho Cucamonga/San Bernardino/San Bernardino

Contact:

Candyce Burnett - (909) 477-2750

**Comment Due Date:** 

8/22/2005

**Project Description:** 

The proposed project site is located within an unincorporated area of San Bernardino County, within the City of Rancho Cucamonga Sphere of Influence. The entire project site is approximately 670 acres in size, although only approximately 74 acres would be developed as part of the project. Development would consist of a total of 110 residential lots (ranging in size from approximately 10,000 square feet to 47,500 square feet), resulting in a net density of approximately 1.5 dwelling units per acre for the developable portion of the site.

SCAG ID. No.:

120050481

Document Type:

**PMT** 

Project Title:

Application Nos. 440499-440502, 440504, 440506, 440508-440509, 440510 and

440512

Reg. Significance:

No

Lead Agency:

**South Coast Air Quality Management District** 

City/County/Subregion:

County of Los Angeles/Los Angeles City

Contact:

Ray Ronquillo - (909) 396-3049

**Comment Due Date:** 

8/26/2005

**Project Description:** 

Installation of: two natural gas fired internal combustion engines driving absorption chillers for air conditioning; three diesel fired internal combustion engines driving emergency electrical generators operating less than 200 hours in any one year; three natural gas/fuel oil fired 19.8 mmbtu/hr hot water boilers; and, two natural gas fired 4.2 mmbtu/hr steam boilers. The project is located at 13652 Cantara Street, Panorama City, CA 91402.

Total Documents Received - July 22, 2005: 2

Subtotal: NOP: 1 Permit: 1

Documents Received: 07/16/05 - 07/31/05

Report Printed: 8/1/2005

Documents Received: July 25, 2005

SCAG ID. No.:

120050478

Document Type:

FIN

Project Title:

Tentative Tract Map 30433 and Change of Zone -- FEIR

Reg. Significance:

Yes

Lead Agency:

Riverside County Planning Department

City/County/Subregion:

County of Riverside/Riverside/Coachella Valley

Contact:

Russell Brady - (951) 955-1888

Comment Due Date:
Project Description:

The project includes the subdivision of 188.1 acres into 503 single family residential

lots, parks, a linear park/paseo system, natural open space, detention basins,

landscaping and circulation and improvement systems.

SCAG ID. No.:

120050479

Document Type:

EIR

**Project Title:** 

South Airfield Improvement Project at Los Angeles International Airport

Reg. Significance:

Yes

Lead Agency:

**Los Angeles World Airports** 

City/County/Subregion:

City of Los Angeles/Los Angeles City

Contact:

Karen Hoo - (310) 646-3853

**Comment Due Date:** 

9/15/2005

**Project Description:** 

Los Angeles World Airports has prepared a project-level tiered Draft EIR for the South Airfield Improvements Project (SAIP), pursuant to the California Environmental Quality Act (CEQA). The proposed project consists of the relocation of Runway 7R/25L approximately 55 feet to the south and the construction of a new center parallel taxiway between the two south runways. These improvements were identified as part of the LAX Master Plan and were generally analyzed in the LAX Master Plan EIR, certified by the Los Angeles City Council in December of 2004. The purpose of these improvements is to enhance the safety of operations at the Airport by reducing the potential for runway incursions.

LAX is located in the western portion of the City of Los Angeles and generally bounded by Westchester Parkway and Arbor Vitae on the north; La Cienega Boulevard on the east; Imperial Highway on the south and Pershing Drive on the west. The SAIP is located in the south runway complex of LAX.

SCAG ID. No.:

120050480

Document Type:

EIR

Project Title:

City of San Bernardino General Plan Update and Associated Specific Plans EIR

Reg. Significance:

Yes

Lead Agency:

City of San Bernardino

City/County/Subregion:

San Bernardino/San Bernardino

Contact:

Terri Rahhal - (909) 387-4124

**Comment Due Date:** 

9/8/2005

**Project Description:** 

The proposed project is a comprehensive update of the City General Plan, including the Arrowhead Spring Specific Plan and the University District Specific Plan. The total planning area for the General Plan Update consists of approximately 45,231

Documents Received: 07/16/05 - 07/31/05

Report Printed: 8/1/2005

acres (71 mi), which includes approximately 38,402 acres (60 mi) within the existing corporate limits of the City and approximately 6,829 acres (11 mi) within the City's sphere of influence.

SCAG ID. No.:

120050482

Document Type:

EIR

Project Title:

VTTM 54063 Hidden Ridge--DEIR

Reg. Significance:

No

Lead Agency:

City of Hidden Hills

City/County/Subregion:

Hidden Hills/Los Angeles/Las Virgenes

Contact:

Dirk Lovett - (818) 889-9281

**Comment Due Date:** 

9/8/2005

**Project Description:** 

The project site consists of approximately 23.04 acres of land within the incorporated boundaries of the City of Hidden Hills. Hidden Hills is located in Los Angeles County, immediately southeast of the "corner" of Los Angeles and Ventura counties. Hidden Hills is situated north of and adjacent to the Ventura Freeway (U.S. 101 Freeway), west of the Long Valley Road interchange.

The proposed homes would be custom-built, single-family, detached residences characterized by a traditional lot orientation. Development of the 11 residential dwelling units would e consistent with standards defined in the City of Hidden Hills Municipal Code.

Total Documents Received - July 25, 2005: 4

Subtotal: EIR: 3 FIN: 1

Documents Received: 07/16/05 - 07/31/05

Report Printed: 8/1/2005

Documents Received: July 26, 2005

SCAG ID. No.:

120050483

Document Type:

NOP

**Project Title:** 

**Hollywood Tower Terrace** 

Reg. Significance:

Lead Agency:

City of Los Angeles Department of City Planning City of Los Angeles/Los Angeles City

City/County/Subregion: Contact:

Nicholas Hendricks - (213) 978-1359

**Comment Due Date:** 

8/24/2005

**Project Description:** 

Tentative Tract Map, Conditional Use Permit, Zoning Variances, Site Plan Review Findings, Street Vacation, demolition permit and other applicable administrative and discretionary permits such as haul route, grading, and building permits to allow the construction of a 126-unit condominium facility on a 1.16 acre site across the street from the Hollywood Tower in R3-1 zone. The project is located 6142 Franklin

Avenue in Hollywood.

SCAG ID. No.:

120050484

Document Type:

NOP

**Project Title:** 

Newhall Ranch Long-Term Streambed Alteration Agreement, Incidental Take Permit; Spineflower Conservation Plan for Newhall Ranch, Valencia Commerce

**Center and Entrada Areas** 

Reg. Significance:

Lead Agency:

California Department of Fish and Game

City/County/Subregion:

County of Los Angeles/Los Angeles/Los Angeles City

Contact:

Morgan Wehtje -

Comment Due Date:

9/5/2005

**Project Description:** 

The Newhall Ranch Specific Plan (NRSP) site is located in northern Los Angeles County and encompasses about 12,000 acres. The Santa Clara River and State Route 126 traverse the northern third of the site.

Individual projects, such as residential, commercial, and industrial developments, bridges, roadways, and other public facilities will be developed over time in accordance with the development regulations and guidelines in the approved Specific Plan. Many of these project-level developments will require work in and near the Santa Clara River, its side drainages, and some upland areas.

SCAG ID. No.:

120050485

Document Type:

**Project Title:** 

City of Oxnard's Fiscal Year 2005-2006 Annual Action Plan--Final

Reg. Significance:

No

Lead Agency:

City of Oxnard

City/County/Subregion:

Oxnard/Ventura/Ventura

Contact: **Comment Due Date:**  Juliette Dang - (805) 385-7468

N/A

**Project Description:** 

The City of Oxnard's Final Annual Action Plan for the fiscal year 2005-2006, prepared in accordance with the Guidance on Preparing Consolidated Plans for Fiscal Year (FY) 005 Funding Cycles instructed by the U.S. Department of Housing

Documents Received: 07/16/05 - 07/31/05

Report Printed: 8/1/2005

and Urban Development (HUD). The Plan includes applications to HUD for the following programs: Community Development Block Grant (CDBG) in the amount of 43,134,368, HOME Investment Partnership Act (HOME) including the American Dream Downpayment Initiative (ADDI) funding totaling in the amount of \$1,174,219 and Emergency Shelter Grant (ESG) in the amount of \$120,925.

SCAG ID. No.:

120050486

Document Type:

FIN

Project Title:

Glen Helen Specific Plan--Final EIR

Reg. Significance:

No

Lead Agency:

**County of San Bernardino** 

City/County/Subregion:

County of San Bernardino/San Bernardino

Contact:

David Dawson - (909) 387-4147

**Comment Due Date:** 

N/A

**Project Description:** 

The Glen Helen Specific Plan (GHSP) occupies 3339.3 acres and proposes a variety of primarily non-residential uses, including commercial/traveler services (96.2 acres), commercial/destination entertainment (169.2 acres), corridor industrial (261.9 acres), golf course community (344.7 acres), special uses are (398.8 acres). Destination recreation (87.3 acres), open space/public safety (209 acres), and flood control 97.5 acres), with 434.7 acres identified for existing rights-of-way and railroad property. The GHSP is located south of the I-15 Freeway and west of the I-215 Freeway in the community of Devore in western San Bernardino County. The site is located south of the intersection of these two freeway sand two major drainages (Lytle Creek and Cajon Creek) cross the property.

Total Documents Received - July 26, 2005: 4

Subtotal: NOP: 2 FIN: 2

Documents Received: 07/16/05 - 07/31/05

Report Printed: 8/1/2005

Documents Received: July 28, 2005

SCAG ID. No.:

120050487

Document Type:

NOP

Project Title:

Specific Plan No. 243A1, Change of Zone No. 7159

Reg. Significance:

Yes

Lead Agency:

County of Riverside Transportation & Land Management Agency

City/County/Subregion:

County of Riverside/Riverside/Coachella Valley

Contact:

Grace Williams - (951) 955-3626

**Comment Due Date:** 

8/28/2005

**Project Description:** 

Specific Plan No. 243 Amendment No. 1--The proposed project is an amendment of the Rio Vista Specific Plan, which is a mixed use master planned development located in the Rubidoux community in the unincorporated areas of Riverside County. Armstrong Road bound the project site on the west, on the south by Highway 60 and on the east by Rubidoux Boulevard. The project site is south of El Rivino Road.

The proposed Rio Vista Specific Plan includes approximately 324.6 acres of residential development, within four density ranges, totaling approximately 1,762 residential units, a 17.7-acre elementary school site, approximately 50.0 acres of neighborhood park sites, 14.0 acres of landscaping on manufactured slopes and 464.8 acres of open space conservation. The Rio Vista park sites are connected by a recreation paseo system.

Change of Zone No. 7159--Proposes a textual change to the project site adopted SP (Specific Plan) zoning to bring it into conformance with the proposed revised land use plan.

The proposed project is located south of San Bernardino/Riverside County borderline, east of Armstrong Road and west of Rubidoux Boulevard.

SCAG ID. No.:

120050488

Document Type:

EIR

Project Title:

**The Springs Commercial Center** 

Reg. Significance:

No

Lead Agency:

City of Palm Springs

City/County/Subregion:

Palm Springs/Riverside/Coachella Valley

Contact:

Alex P. Meyerhoff - (760) 323-8245

**Comment Due Date:** 

9/12/2005

**Project Description:** 

The proposed project is to develop approximately 393,000 square feet of retail/commercial uses on approximately 37-acres of vacant land, located at the northeast corner of State Route 111 (more commonly known as Gene Autry Trail) and Ramon Road in the City of Palm Springs, California. The project site is comprised of approximately 37 acres of vacant rough graded land located in the central eastern portion of the City and is bound by Ramon Road to the south, Gene Autry Trail (Highway 111) to the west, San Luis Rey Drive to the east, along with a number of residential homes and vacant lots located within the Cathedral City Dream Homes development to the north.

Documents Received: 07/16/05 - 07/31/05

Report Printed: 8/1/2005

SCAG ID. No.:

120050489

Document Type:

FIN

Project Title:

Banning Bench Specific Plan/EIR--Responses to Draft EIR Comments

Reg. Significance:

No

Lead Agency:

City of Banning

City/County/Subregion:

Banning/Riverside/Western Riverside

Contact:

Joseph Richards - (951) 922-3125

**Comment Due Date:** 

**Project Description:** 

The comments received from each individual or agency are summarized and are

following the respective response.

The Banning Bench Specific Plan will contain a master-planned community,

composed of residential, commercial, recreational and open space land uses.

SCAG ID. No.:

120050490

Document Type:

PMT

Project Title:

Conditional Use Permit #05-0034

David Black - (760) 482-4236

Reg. Significance:

No

Lead Agency:

**County of Imperial** 

City/County/Subregion:

County of Imperial/Imperial/Imperial Valley

Contact:

**Comment Due Date:** 

Project Description: The project is an ongoing sand mining operation under CUP 03-0036. All water

currently used in the sand washing operation is being trucked in from the Westside Main Canal. It is proposed to develop an onsite water well to provide the needed water, 175 to 200 acre-feet a year, for the sand washing operation. The onsite well would eliminate the current truck traffic on Evan Hewes Highway, needed to maintain water. The project is located at 2996 W. Evan Hewes Highway between Brown

Road and Dunaway Road.

SCAG ID. No.:

120050491

Document Type:

PMT

Project Title:

LAFCO No. 2005-44-4

Reg. Significance:

No

Lead Agency:

**GHA Paloma Group LLC** 

City/County/Subregion:

County of Riverside/Riverside/Coachella Valley

Contact:

Charles Scicli - (760) 343-0399

**Comment Due Date:** 

8/26/2005

**Project Description:** 

Proposal: To annex for street lighting and street sweeping services.

General Location: Generally described as being south of Fred Waring Drive, east o the Coachella Valley Stormwater Channel, north of Sirocco Avenue and west of Clinton Street. See Thomas bros. Riverside County 2005 Map Book page 5410, grid

C-7.

Documents Received: 07/16/05 - 07/31/05

Report Printed: 8/1/2005

SCAG ID. No.:

120050492

Document Type:

PMT

Project Title:

LAFCO No. 2005-54-4

Reg. Significance:

No

Lead Agency:

**G5 Enterprises** 

City/County/Subregion:

County of Riverside/Riverside/Coachella Valley

Contact:

Greg Lamarca - (760) 802-4888

**Comment Due Date:** 

8/26/2005

**Project Description:** 

Proposal: To annex for street lighting and street sweeping services.

General Location: Generally described as being south of Carter Lane, east of Alligator Pond Road, west of Front Hall Road and north of Ewarton Road. See

Thomas Bros. Riverside County 2005 Map Book page 819, grid G-4.

SCAG ID. No.:

120050493

Document Type:

PMT

Project Title:

LAFCO No. 2005-34-5

Reg. Significance:

No

Lead Agency:

**Pacific Scene Homes** 

City/County/Subregion:

County of Riverside/Riverside/Coachella Valley

Contact: Co

Connie Bagley - (951) 905-5455

**Comment Due Date:** 

9/7/2005

**Project Description:** 

Proposal: To annex for municipal services.

General Location: Generally described as being west of Manzanita Park Rd., east to Beaumont Ave. and south of Mellow Lane. See Thomas Bros. Riverside County

2005 Map Book page 720 grid J-4.

SCAG ID. No.:

120050494

Document Type:

PMT

Project Title:

**LAFCO No. 37-3** 

Reg. Significance:

No

Lead Agency:

Continental Residential, Inc.

City/County/Subregion:

County of Riverside/Riverside/Coachella Valley

Contact:

Eric Ruby - (760) 496-3269

**Comment Due Date:** 

8/26/2005

**Project Description:** 

Proposal: To annex for parks, and recreation services.

General Location: Generally described as being southwest of Holland Road, north of Heaton Lane, west of Briggs Road and east of Melmore Lane. See Thomas Bros.

Riverside County 2005 Map Book page 868, grid H-4.

Total Documents Received - July 28, 2005:

Subtotal:

NOP: 1

EIR: 1

FIN: 1

Permit: 5

Documents Received: 07/16/05 - 07/31/05

Report Printed: 8/1/2005

Documents Received: July 29, 2005

SCAG ID. No.:

120050495

Document Type:

NEG

Project Title:

Zone Amendment (ZA05-05)--City of Glendora

Reg. Significance:

No

Lead Agency:

City of Glendora

City/County/Subregion:

Glendora/Los Angeles/San Gabriel Valley

Contact:

Jason Wasmund - (626) 914-8213

**Comment Due Date:** 

8/17/2005

**Project Description:** 

This is a proposal to amend Table C in Title 21 "Permitted and Conditionally Permitted Uses" to allow restaurants in the C2, Limited Retail Business zones the sale of full alcoholic beverage for on-site consumption with the approval of a conditional use permit. There are several commercial areas in Glendora, including the downtown village, Grande Avenue, and Arrow Highway, that is zoned C2.

SCAG ID. No.:

120050496

Document Type:

NOP

Project Title:

**Alondra Center North Redevelopment Project** 

Reg. Significance:

No

Lead Agency:

City of La Mirada

City/County/Subregion:

La Mirada/Los Angeles/Gateway Cities

Contact:

Eileen Cheng - (562) 943-0131

**Comment Due Date:** 

8/29/2005

**Project Description:** 

The subject property site is located in the southeastern portion of the City of La Mirada in southeastern Los Angeles County.

The La Mirada Redevelopment agency is proposing the redevelopment of the Alondra Center North Retail Shopping Center into a 4.186-acre residential neighborhood that is currently developed with commercial uses. The proposed project will necessitate the acquisition of the 11 parcels and the demolition of the existing commercial uses. Project implementation includes the redevelopment of the subject property with 44 single-family detached residential dwelling units, which will range in size from 1,744 to 2,289 square feet.

Total Documents Received - July 29, 2005: 2

Subtotal: NOI

NOP: 1 NEG: 1

Total Documents Received - July 16 through July 31, 2005: 31
Subtotal: NOP: 9 EIR: 7 INS: 1 NEG: 2 FIN: 5 Permit: 7